

### **COVER SHEET**

1. Program Funds Requested:

New Construction Single-Family Homeownership

2. Amount Requested: \_\_\_\_\_

### 3. General Information:

| Applicant/Sponsor:      |  |
|-------------------------|--|
| Executive Director/CEO: |  |
| Project Name:           |  |
| Contact Person:         |  |
| Phone:                  |  |
| Email Address:          |  |

### CHECKLIST

| Project Name:          |          | <br> |
|------------------------|----------|------|
| Applicant Sponsor:     |          | <br> |
| Application Funding Pa | ackage:  |      |
| Analization Ch         | a addiat |      |

| Application Checklist                                  |
|--|
| Application  |
| Sources & Uses   |
| Development Pro forma and Construction Draw Schedule   |
| Homeownership Sales Finance Schedule (Excel Worksheet) |
| Homeownership Mortgage Analysis (Excel Worksheet)      |
|  |

Attachments: (Provide applicable documents and check the corresponding boxes of documents submitted)

Federal Tax-Exempt Certification Recent IRS 990 or Tax Returns Previous Fiscal Year Audit/Financial Statements Current Year Operating Budget By-Laws Articles of Incorporation Organizational Chart Pipeline of Projects – 3 Years List of Board of Directors, Members, and Executive Officers Project Organizational Chart of Full and Part-time Employees Assigned to Project Assigned Project Staff Bios Partnership Agreements with Other Local/State/Federal Agencies Documentation Evidencing Site Control Documentation Evidencing Zoning/Entitlements Appraisal (Land and Improvements) Summary of Market Study Project Permits or Status Lender and Other Funder Commitments Marketing Plan Corporation - Good Standing Certification Site Plan and Renderings Area Map with the Project, Services, Amenities, etc. Identified Economic Empowerment Plan

**INSTRUCTIONS:** This form must be completed by all organizations and agencies applying for funds. If you need additional space, you may use the last page, attach additional pages, or both.

PLEASE NOTE: A separate application must be submitted for each project requesting funding.

#### I. FUNDING REQUEST:

New Construction Single-Family Homeownership

#### II. SPONSOR ORGANIZATION:

|      | Sponsor Organization Nam    | 2:  |  |
|------|-----------------------------|---|--|
|      |                             |   |  |
|      |                             | Expiration Date:                                    |  |
|      |                             |   |  |
|      | Project Point of Contact:   |   |  |
|      |                             |   |  |
|      | Phone:                      | Email Address:                                      |  |
|      | Executive Director/CEO:     |   |  |
|      | Is the Organization Incorpo | rated? (Include Applicable Attachments)             |  |
|      | Non-Profit                  | ′es No  |  |
|      |                             | /es No  |  |
|      | Provide the Organization's  | Operating Budget and Most Recent Audited Financials |  |
| III. | PROJECT INFORMATION:        |   |  |
|      | Project Entity Name (SP     | E):   |  |
|      | Entity FEIN:                |   |  |
|      |                             | ry:   |  |
|      |                             | Specific Project Area, or Opportunity Area?         |  |
|      | City-Wide                   | Specific Project Area Opportunity Area              |  |
|      | Census Tract: _             | Council District:                                   |  |

PRIORITY AREAS:

Hull Street – Swansboro Corridor Hull Street – Lower Corridor Richmond Highway – North Richmond Highway – South Highland Park RRHA Communities of Choice Other:

### IV. UNIT MIX:

| Bedrooms       | Low Income<br>(50% - 69% AMI) | Moderate Income<br>(70%-80% AMI) | Market<br>(81%+) | TOTAL |
|----------------|-------------------------------|----------------------------------|------------------|-------|
| 1              |                               |                                  |                  |       |
| 2              |                               |                                  |                  |       |
| 3              |                               |                                  |                  |       |
| 4              |                               |                                  |                  |       |
| Total HO Units |                               |                                  |                  |       |

V. **PROJECT DESCRIPTION:** (Please include all development activities including unit types, construction, site work, financing, project amenities, housing counseling plan, and any other project specifics).

### VI. PROJECT SCHEDULE:

| Activity                                | Completion Date |
|---|-----------------|
| Acquisition                             |                 |
| Entitlements/Zoning                     |                 |
| Environmental Review (CFR 24 Part 58)   |                 |
| Housing Counseling Start                |                 |
| Financial Closing                       |                 |
| Abatement/Demolition Completed          |                 |
| Building Permit(s)                      |                 |
| Construction Start                      |                 |
| Construction Completed                  |                 |
| Presale of Homes (approximately months) |                 |
| End User Closings Start Date            |                 |
| Other:                                  |                 |
| Other:                                  |                 |
| Other:                                  |                 |

### VII. PROJECT AFFORDABILITY PERIOD:

A. What is the proposed project's affordability period? The EAHP requires at a minimum a 15-year affordability period. Also, the new home must be the primary residence of the new homeowner. Explain if the proposed project will not adhere to these requirements. Note that should the homeowner sell, refinance, or lease the unit during the affordability period, the EAHP funding may be subject to recapture on a pro-rated basis.

### VIII. COMMUNITY IMPACT:

A. Briefly describe the neighborhood to be served, housing conditions, median household income, and neighborhood strengths/weakness, and describe how the project will positively impact the community.

B. Briefly describe how the project is in proximity to services, retail/commercial, medical facilities, employment centers, grocery stores, and public transportation.

### IX. KEY DEVELOPMENT PARTNERS AND PARTICIPATING PARTIES:

A. Provide the following information for each major partner in the Project.

| ROLE                               | ENTITY NAME & CONTACT INFORMATION<br>(Individual, Phone & Email) | Financial<br>Interests (%) | Relationship to the<br>Sponsor (If Any) |
|------------------------------------|--|----------------------------|---|
| Sponsor/Developer                  |  |                            |   |
| Ownership Entity                   |  |                            |   |
| Construction Lender                |  |                            |   |
| Permanent Lender                   |  |                            |   |
| Loan Administrator (if applicable) |  |                            |   |
| Housing Counseling<br>Agency       |  |                            |   |
| General Contractor                 |  |                            |   |
| Mortgage Lender(s)                 |  |                            |   |
| Mortgage Lender(s)                 |  |                            |   |
| Other                              |  |                            |   |
| Other                              |  |                            |   |
| Other                              |  |                            |   |
|                                    |  |                            |   |

- B. Briefly describe the background and mission of the sponsor organization. Please be concise.
- C. Briefly describe the sponsor organization's demonstrated capacity and experience completing quality housing projects comparable to the proposed project. Include experience planning, obtaining entitlements, zoning, financing, constructing, and selling on time and within budget. Provide in detail three (3) projects completed in the past five (5) years.

D. Please provide a list of projects for which the sponsor organization has received federal funding (e.g., CDBG, HOME, AHTF, ARPA) that have not been completed. Include the type of funding and the year the project was awarded.

E. Provide an organizational chart listing responsible personnel, titles, and bios.

- F. Did you attach a list of current board members and officers including addresses, occupations, and roles on the board? \_\_\_\_\_ Yes \_\_\_\_\_ No
- G. Describe the organizational structure, recordkeeping, financial/audit systems, policies, and procedures. (Include the most recent audit report and/or financial statements).

H. Provide a brief description of any financial default(s) or litigation(s) against the sponsor organization/developer in the past three (3) years and the status of these matters. This includes lawsuits, tax delinquency, bankruptcy, client complaints, and citations for violating building, zoning, and environmental codes.

### X. EVIDENCE OF NEIGHBORHOOD/PARTNERSHIP SUPPORT:

Describe the neighborhood/partnership support for the proposed project, including resident organizations, civic associations, the City of Richmond's Council District Representative and other elected officials, and other groups instrumental to the implementation or to be directly impacted by the project. Describe the collaboration between any partners including neighborhood support of the project.

### XI. ENERGY CONSERVATION AND SUSTAINABILITY INITIATIVES:

Describe project activities and savings goals that will reduce the project's carbon footprint by implementing Energy Star appliances, sustainability measures, and/or resilience measures.

### XII. EVIDENCE OF SITE CONTROL:

Please provide evidence of site control (deed, ground lease, purchase option). If the site control is in the form of a purchase option, provide the Purchase Sale Agreement along with the timeline for exercising the option. Does the proposed use comply with the current zoning? If not, please explain any required actions for compliance.

#### XIII. MARKETING STRATEGY:

Describe the marketing strategy and methods to sell the new units.

### XIV. HOUSING COUNSELING PLAN:

The housing counseling plan must include the following information: Duration of the counseling (minimum number of hours); educational content (pre or post-purchase, credit counseling, introduction to homeownership, how to maintain a house, etc.); Form of Counseling (one-on-one, small group, or classroom setting); Who will provide the counseling (development/sponsor staff, contractor, etc.); and is the counselor qualified (HUD certified, other CDO certification, other (i.e. years of experience)).

#### **XV.** ECONOMIC EMPOWERMENT:

Detail how the sponsor will implement economic improvements that will lead to hiring and/or contracting opportunities for individuals and businesses impacted by the project. Specify how impacted residents and neighborhood businesses will participate in the project through employment and contracting opportunities and include the hiring and/or contracting goals for the project.

### XVI. PROJECT FINANCING:

- A. Please complete both the Homeownership (HO) Sales Financing Schedule and the Homeownership (HO) Mortgage Analysis tabs in the Homeownership Sales Financing Schedule Workbook provided separately.
- B. Complete the Development Sources and Uses Tables Below. What is the leverage ratio for the project?

| Development Sources        | EAHP (HCD Bond<br>Funds) | Private Funds | Other Public<br>Funds | Total |
|----------------------------|--------------------------|---------------|-----------------------|-------|
| EAHP                       |                          |               |                       |       |
| Construction Loan          |                          |               |                       |       |
| Permanent Loan             |                          |               |                       |       |
| LIHTC Equity               |                          |               |                       |       |
| HOME Funds                 |                          |               |                       |       |
| RHF or DDTF                |                          |               |                       |       |
| Other Federal Tax Credits  |                          |               |                       |       |
| State Historic Tax Credits |                          |               |                       |       |
| CDBG                       |                          |               |                       |       |
| Other:                     |                          |               |                       |       |
| Other:                     |                          |               |                       |       |
| Other:                     |                          |               |                       |       |
| Total                      |                          |               |                       |       |

| Development Uses               | EHAP (HCD Bond<br>Funds) | Private Funds | Other Public<br>Funds | Total |
|--------------------------------|--------------------------|---------------|-----------------------|-------|
| Residential New Construction   |                          |               |                       |       |
| Builder's General Requirements |                          |               |                       |       |
| Builder's Overhead             |                          |               |                       |       |
| Builder's Profit               |                          |               |                       |       |
| Construction Contingency       |                          |               |                       |       |
| Demolition                     |                          |               |                       |       |
| Site Work/Infrastructure       |                          |               |                       |       |
| Relocation                     |                          |               |                       |       |
| Relocation Non-Residents       |                          |               |                       |       |
| Bonds                          |                          |               |                       |       |

| Other:                           |                          |               |                       |       |
|----------------------------------|--------------------------|---------------|-----------------------|-------|
| Other:                           |                          |               |                       |       |
| Other:                           |                          |               |                       |       |
| Other:                           |                          |               |                       |       |
|                                  |                          |               |                       |       |
| Development Soft Costs           | EAHP (HCD Bond<br>Funds) | Private Funds | Other Public<br>Funds | Total |
| Acquisition of Site              |                          |               |                       |       |
| Accounting and Cost Cert         |                          |               |                       |       |
| Appraisal                        |                          |               |                       |       |
| Architect/Engineer               |                          |               |                       |       |
| Environmental Assessment         |                          |               |                       |       |
| Financing Application, Lender    |                          |               |                       |       |
| Financing Application, Equity    |                          |               |                       |       |
| Insurance, Construction Period   |                          |               |                       |       |
| Interest, Construction Period    |                          |               |                       |       |
| Legal Expense, Sponsor & Lender  |                          |               |                       |       |
| Marketing & Lease-Up Expense     |                          |               |                       |       |
| Permits, Construction            |                          |               |                       |       |
| PILOT, Taxes Construction Period |                          |               |                       |       |
| Survey                           |                          |               |                       |       |
| Title and Recording Fees         |                          |               |                       |       |
| Lease-Up Reserve                 |                          |               |                       |       |
| FF&E                             |                          |               |                       |       |
| Professional Services            |                          |               |                       |       |
| Operating Reserves               |                          |               |                       |       |
| Replacement Reserves             |                          |               |                       |       |
| Supportive Services Reserve      |                          |               |                       |       |
| Developer Fee                    |                          |               |                       |       |
| Other:                           |                          |               |                       |       |

Use the space below to add additional information. You can also attach additional pages.