




# Richmond City Council


## Participatory Budgeting Steering Commission Appointment Application

Office of the City Clerk  
900 Broad Street, Suite 200  
Richmond, VA 23219

**APPLICATION DEADLINE:**

JULY 1, 2021

 (804) 646-7955

 (804) 646-7736

 [www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

**SUBMIT TO:** [cityclerksoffice@richmondgov.com](mailto:cityclerksoffice@richmondgov.com)

ARE YOU A CITY RESIDENT?

COUNCIL DISTRICT:

NUMBER OF YEARS?

TITLE:  FIRST NAME:  LAST NAME:

HOME STREET ADDRESS:

HOME CITY, ZIP CODE:

HOME/MOBILE TELEPHONE:  HOME FAX:

PERSONAL EMAIL ADDRESS:

EMPLOYER:

JOB TITLE:  YEARS IN POSITION:

BUSINESS STREET ADDRESS:

BUSINESS CITY, ZIP CODE:

BUSINESS TELEPHONE:  BUSINESS FAX:

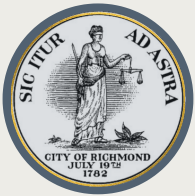
BUSINESS E-MAIL ADDRESS:

DO YOU OR YOUR EMPLOYER HAVE A CONTRACT, OTHER THAN A CONTRACT OF EMPLOYMENT, EITHER WITH THE CITY OF RICHMOND OR WITH THE ENTITY TO WHICH YOU ARE SEEKING APPOINTMENT? IF YES, PLEASE PROVIDE INFORMATION ON THE NATURE OF THE CONTRACT.

YES  NO


HOW DID YOU LEARN ABOUT PARTICIPATORY BUDGETING? BRIEFLY DESCRIBE YOUR EXPOSURE TO PARTICIPATORY BUDGETING AND WHY YOU ARE INTERESTED IN SERVING ON THE STEERING COMMISSION.


HOW DID YOU HEAR ABOUT OR WHO REFERRED YOU TO APPLY TO THIS COMMISSION?



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DO YOU HAVE EXPERIENCE IN ANY OF THE FOLLOWING? CHECK ALL THAT APPLY.

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> COMMUNITY HEALTH<br>AND WELLBEING       | <input type="checkbox"/> COMMUNITY ORGANIZING | <input type="checkbox"/> PUBLIC FINANCE |
| <input type="checkbox"/> COMMUNITY INVESTMENT<br>AND DEVELOPMENT | <input type="checkbox"/> COMMUNITY OUTREACH   | <input type="checkbox"/> URBAN PLANNING |

PLEASE BRIEFLY ELABORATE ON THIS EXPERIENCE. YOU MAY ALSO INCLUDE YOUR EDUCATIONAL BACKGROUND AND/OR OTHER RELATED EXPERTISE OR QUALIFICATIONS.

LIST OTHER CITY OF RICHMOND AUTHORITIES, BOARDS, COMMISSIONS OR TASK FORCES YOU CURRENTLY OR HAVE PREVIOUSLY SERVED ON AND INCLUDE DATES SERVED AND OFFICES HELD.

(By forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)

**NOTE: This application is a public document and once completed will remain on file for consideration for six (6) months at which time it must be updated.**

Applications will be accepted through **JULY 1, 2021**. Please submit completed applications and attachments to [cityclerksoffice@richmondgov.com](mailto:cityclerksoffice@richmondgov.com).